





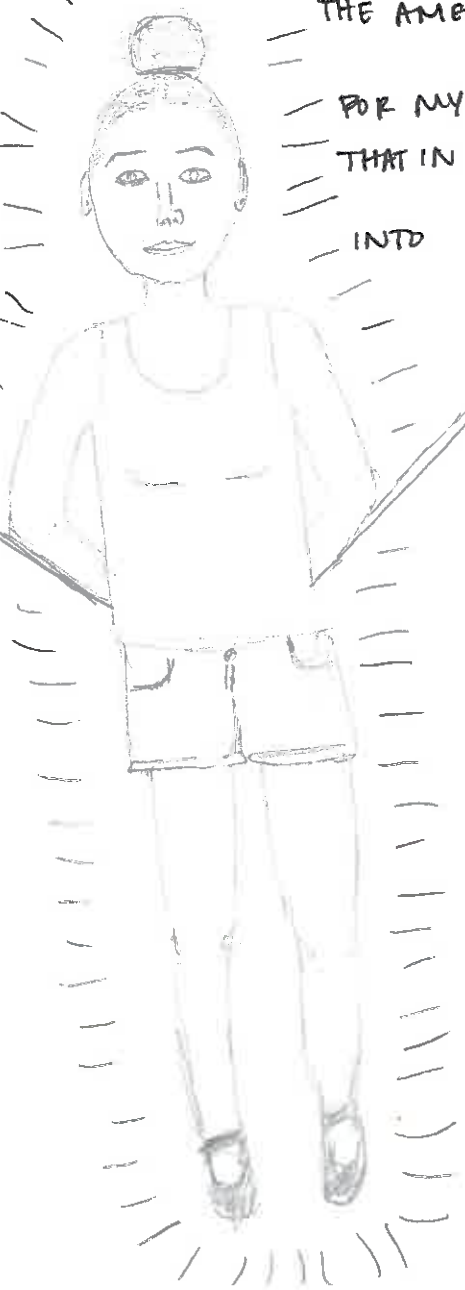
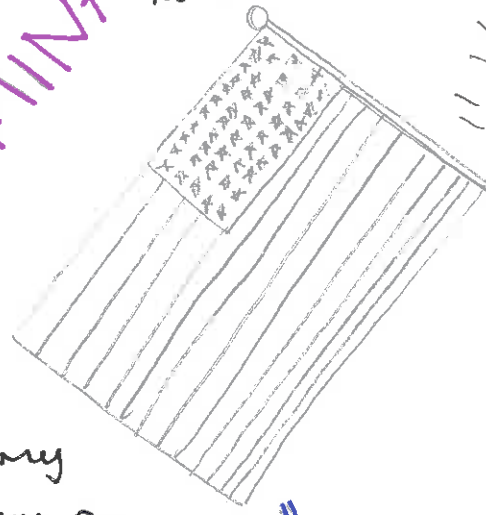
MY EAST LA NEIGHBORHOOD HAS TAUGHT ME A LOT. MOST OF THESE THINGS I WILL NEVER LEARN AT WILLIAMS. HOWEVER, AT WILLIAMS I'M LEARNING MANY THINGS ABOUT EAST LA THAT I MAY OR MAY NOT HAVE LEARNED BACK IN EAST LA. I COME FROM A BICULTURAL HOME (MEXICAN + AM/ U.S.A.-AN). MY PARENTS INSTILLED IN ME CERTAIN BELIEFS THAT WITH TIME BECAME CHALLENGED, ESPECIALLY OUTSIDE OF MY HOME. THE FOLLOWING SIX WORDS (3 VS. 3) ARE MEANT TO PROVIDE A GLIMPSE OF THE WAY CERTAIN THEMES PLAYED OUT IN MY HOME

HOUSE, NOT HOUSE. SUCH AS AMERICANO) NOT BEING A REALITY REASONS, INCLUDING DISCRIMINATION. OR THE FACT BUT WHEN I LEAVE MY HOME I'M NOW GROUPED OF HISPANIC. THERE'S NO WAY TO END THIS

SMYING THAT MATTERS. (QUALITY) MATTERS. "MINORITIES" BLACK LIVES MATTER. IN GIVING BACK TO MY I DON'T KNOW HOW I'LL DO I'LL BE GOING BACK TO EAST

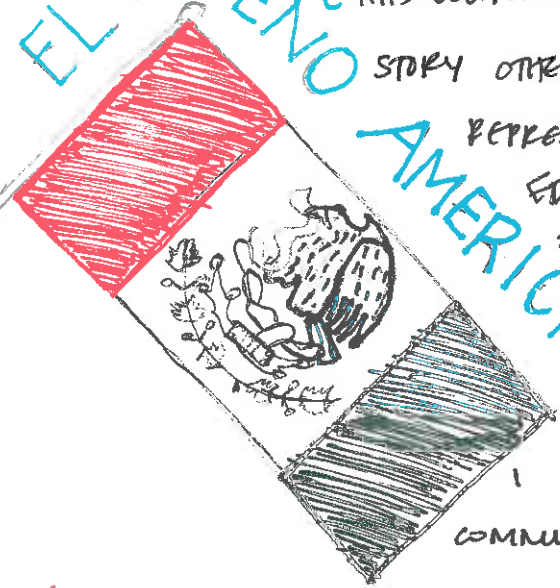
DISCRIMINATION

"HISPANIC"



THE AMERICAN DREAM (EL SUEÑO FOR MY FAMILY (PARENTS) FOR A VARIETY OF THAT IN MY HOME I CONSIDER MYSELF MEXICAN INTO THIS COLONIZER'S TERM STORY OTHER THAN REPRESENTATION EDUCATION FOR ALL MATTER.

HOGAR EL SUEÑO AMERICANO



MEXICANA

I BELIEVE COMMUNITY. THIS, BUT I KNOW LA ANGELES.