To read this book is to feel oneself liberated from some of philosophy’s oldest dogmas. Rejecting the view that systematic philosophy has to provide unchangeable truth, White undertakes a “theory of everything” which aspires instead to be the best available. In so doing he connects many dots that have long needed connecting, from the ontology of propositions to the purpose of religion. He does this speedily, yet without haste; clearly, yet without simplification. Whether or not one agrees with all details of his presentation, *Toward a Philosophical Theory of Everything* clearly points philosophy into a new and different future.

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